

# TRIPURA GAZETTE

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PART--IA-- Orders and Notifications by the Government of India, Statutory Notifications of the Election Commission of India and other Election Notification published for General Information, orders and Notifications which have originally been published in the "Gazette of India" are only republished.

**GOVERNMENT OF TRIPURA  
DIRECTORATE OF URBAN DEVELOPMENT  
5<sup>th</sup> FLOOR OF UD BHAWAN, SAKUNTALA ROAD  
AGARTALA, TRIPURA**

No.16(31)-UDD/DUD/SBM/2021/19869-75

Dated, Agartala, the 25th March, 2023.

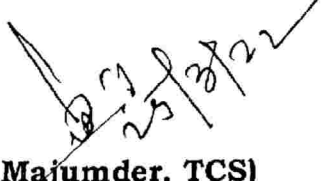
## NOTIFICATION

In pursuance of Ministry of Housing and Urban Affairs letter No.N-11025/021/2016-LSG dated 18.01.2022, the Governor of Tripura is pleased to constitute The Dhalai District Level Advisory and Monitoring Committee for Urban Development Department to oversee, review, monitor and effective implementation of Swachh Bharat Mission (SBM), Atal Mission for Rejuvenation and Urban Transportation (AMRUT), Heritage City Development and Augmentation Yojana (HRIDAY), Pradhan Mantri Awas Yojana(PMAY) – Housing for All(Urban) and Deendayal Antyodaya Yojana – National Urban Livelihood Mission (DAY-NULM) with following:

- |  |   |
|--|---|
| (i) Member / Members of Lok Sabha.   | - Chairperson.(Senior Most)<br>Other person (Co- Chairperson) |
| (ii) Member of Rajya Sabha.  | - Co-Chairperson.   |
| (iii) District Magistrate & Collector, Dhalai.   | - Member-Secretary.   |
| (iv) All elected member of state legislative Assembly from the District having full or part of one or more of an ULB of the district falling in their constituency | - Members.  |
| (v) Chairperson, Ambassa Municipal Council.  | - Member.   |
| (vi) Chairperson, Kamalpur Nagar panchayet.  | - Member.   |
| (vii) Representative of Urban Development Authority/ Urban Development Department.   | - Member.   |
| (viii) Chief Executive Officer, Ambassa Municipal Council.   | - Member.   |
| (ix) Executive Officer, Kamalpur Nagar panchayet.  | - Member.   |
| (x) District in charge senior-most official of Department of Public Health Engineering.  | - Member.   |
| (xi) District in charge senior-most official of Para-statal water board, sewerage board, etc. if any.  | - Member.   |
| (xii) An eminent person of the district from social sector (Nominated).  | - Member.   |
| (xiii) An eminent person of the district from civil society. (Nominated).  | - Member.   |
| (xiv) An eminent person in the senior citizen category. (Nominated).   | - Member.   |

The Member secretary will issue necessary order for filling up all the concerned members of District Level Advisory and Monitoring Committee (DLAMC) in the district according to the guidelines.


This is issued in accordance with approval vide U.O. No.179 Min/SW&SE/UDD/2022 Dated 18/02/2022.



**(Dr Tamal Majumder, TCS)**  
**Addl. Secretary to the**  
**Government of Tripura**

Copy to:

1. PS to the Hon'ble Minister, UDD, Government of Tripura for kind information to the Hon'ble Minister.
2. PS to the Secretary, UDD, Government of Tripura for kind information to the Secretary.
3. Chairperson Ambassa Municipal Council/Kamalpur Nagar Panchayat.
4. The District Magistrate & Collector Dhalai District, Ambassa. For kind information.
5. The Chief Executive Officer, Municipal Council, Ambassa.
6. The Executive Officer, Nagar Panchayat, Kamalpur.



**(Dr Tamal Majumder, TCS)**  
**Addl. Secretary to the**  
**Government of Tripura**